

# Chatham County, GA

## Summary

|                     |                                   |
|---------------------|-----------------------------------|
| Parcel Number       | 51009N05008                       |
| Location Address    | 112 CANAL COVE<br>POOLER GA 31322 |
| Legal Description   | PARCEL A1 EAST HAVEN PARCELI      |
| Property Class      | RES - Residential                 |
| Neighborhood        | 23145.00 - W145 WHITAKER PARK     |
| Tax District        | (050) POOLER                      |
| Zoning              | PUD                               |
| Acres               | 0.15                              |
| Homestead Exemption | Yes - CS12S, S2S, M0S             |

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## Photos





**Owner**  
ABERNATHY DENNIS K.  
MULVANEY SUSAN M.  
112 CANAL COVE  
POOLER GA 31322

**Assessment**

|                  | 2025 Certified | 2024 Certified | 2023 Certified | 2022 Certified |
|------------------|----------------|----------------|----------------|----------------|
| LUC              | RES            | RES            | RES            | RES            |
| Class            | R3             | R3             | R3             | R3             |
| + Land Value     | \$75,000       | \$75,000       | \$45,000       | \$43,100       |
| + Building Value | \$356,200      | \$352,400      | \$348,200      | \$302,000      |
| = Total Value    | \$431,200      | \$427,400      | \$393,200      | \$345,100      |
| Assessed Value   | \$172,480      | \$170,960      | \$157,280      | \$138,040      |

**Valuation Notice**

[2025 Assessment Notice \(PDF\)](#)

**Land**

| Description       | Land Type | Land Code | Square Feet | Acres  | Front Foot |
|-------------------|-----------|-----------|-------------|--------|------------|
| SINGLE FAMILY RES | U         | 01        | 6,534       | 0.1500 | 0          |

Total Acres:  
0.1500

**Residential Improvement Information**

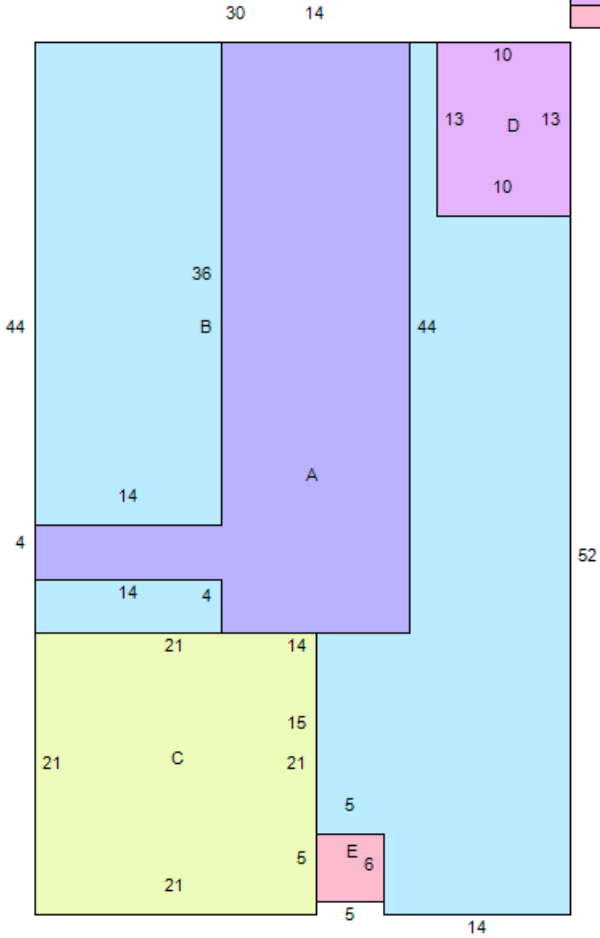
|                         |                      |                     |           |
|-------------------------|----------------------|---------------------|-----------|
| Card                    | 1                    | Full Bath/Half Bath | 3/0       |
| Exterior Wall           | Frame, Siding, Vinyl | Attic               |           |
| Style                   | 1 1/2 STORY FINISHED | Total Fixtures      | 12        |
| Year Built              | 2021                 | Heat                | HEAT PUMP |
| Effective Year Built    | 0                    | Heating Fuel Type   | ELECTRIC  |
| Living Area             | 2671                 | Fireplaces          | 0         |
| Basement Square Footage | 0                    | Quality             | 350       |
| Finished Bsmt           | No                   | Condition           | AV        |
| Bedrooms                | 3                    |                     |           |

**Additions**

| Line | Lower | First                               | Second                  | Third | Area |
|------|-------|-------------------------------------|-------------------------|-------|------|
| 0    |       |                                     |                         |       | 1999 |
| 1    |       | 904 - 904-Slab Porch (SF) with Roof |                         |       | 130  |
| 2    |       | 701 - 701-Attached Garage (SF)      |                         |       | 441  |
| 3    |       | 904 - 904-Slab Porch (SF) with Roof |                         |       | 25   |
| 4    |       |                                     | 100 - 100- LIVING SPACE |       | 672  |

**Sketches**

| Room Type                       | Area |
|---------------------------------|------|
| A Main Area                     | 1999 |
| B 2nd Floor: 100- LIVING SPACE  | 672  |
| C 701-Attached Garage (SF)      | 441  |
| D 904-Slab Porch (SF) with Roof | 130  |
| E 904-Slab Porch (SF) with Roof | 25   |



## Permits

| Date       | Number | Amount | Purpose |
|------------|--------|--------|---------|
| 11/22/2021 | 1      | \$0    | NC      |

## Sales

| Sale Date | Sale Price  | Instrument | Deed Book / Deed Page | Sale Qual   |
|-----------|-------------|------------|-----------------------|-------------|
| 10/5/2021 | \$345,100   | LD         | 2559 / 0215           | Qualified   |
| 2/12/2021 | \$2,590,000 | LD         | 2266 / 0721           | Unqualified |

## Map



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